







**SILVER  
FERN  
FARMS**

Hawke's Bay  
**Farmer  
of the Year**

Name of Applicant: \_\_\_\_\_

Address: \_\_\_\_\_

Phone: \_\_\_\_\_ Mobile: \_\_\_\_\_ Fax: \_\_\_\_\_

Email: \_\_\_\_\_

Farm Location: \_\_\_\_\_

Name(s) to be quoted if you are the successful winner. Name: \_\_\_\_\_

Farm Name: \_\_\_\_\_

**OWNERSHIP STRUCTURE OF THE BUSINESS**

*Include details of Trusts, Companies, or Partnerships and how they are structured. Could also include succession plans if they are in place.*

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**Important:** The organisers are considering changes to this competition by announcing the finalist's prior to the awards evening and showcasing them at the awards evening. If you were a finalist would you like this to be known.

YES  NO

Signature: \_\_\_\_\_

Post Completed Form and Accounts marked Confidential to;

Isabelle Crawshaw  
Hawke's Bay A&P Society,  
PO Box 349,  
Hastings



**NAPIER PORT  
HAWKE'S BAY  
PRIMARY SECTOR  
AWARDS 2020**

**AREA OF FARM**

	<u>TOTAL HA</u>	<u>EFFECTIVE HA</u>
Freehold	_____	_____
Leasehold – Long Term	_____	_____
Leasehold – Short Term	_____	_____
<b><u>Total</u></b>	_____	_____

Has this area changed over the past two years? *(It is important to calculate the effective area as accurately as possible.)*

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**VALUATION ROLL NUMBERS** This information is required to enable accurate identification, assessment of effective area, valuation and stocking rate of the land you are farming.

Freehold	_____	_____
Leasehold – Long Term	_____	_____
Leasehold – Short Term	_____	_____

**NUMBER OF PADDOCKS**

*This information is required to enable accurate identification, assessment of effective area, valuation and stocking rate of the land you are farming.*

Permanent	_____
Temporary	_____

**RAINFALL** \_\_\_\_\_ mm

**NUMBER OF STAFF**

	<u>PERMANENT</u>	<u>TEMPORARY/SEASONAL</u>
Owner	_____	_____
Manager	_____	_____
Stock	_____	_____
General	_____	_____

**CONTOUR (Effective Area)**

Flat	_____ ha
Rolling	_____ ha
Hill	_____ ha
Steep Hill	_____ ha

**LIVESTOCK**

*These figures are recorded in your annual accounts if you have a 30<sup>th</sup> June balance date.*

**SHEEP**

Breed	<u>2017</u> (30 <sup>th</sup> June)	<u>2018</u> (30 <sup>th</sup> June)	<u>2019</u> (30 <sup>th</sup> June)	<u>ANTICIPATED</u> <u>WINTER NO'S</u>
_____	_____	_____	_____	_____
_____	_____	_____	_____	_____
Ewe Hoggets	_____	_____	_____	_____
In Lamb Ewe Hoggets	_____	_____	_____	_____
2th Ewes	_____	_____	_____	_____
R 3yr & 4yr Ewes	_____	_____	_____	_____
R 5yr Ewes & older	_____	_____	_____	_____
Ram Hoggets	_____	_____	_____	_____
Wether Hoggets	_____	_____	_____	_____
MA Wethers	_____	_____	_____	_____
Breeding Rams	_____	_____	_____	_____
Other	_____	_____	_____	_____

**CATTLE**

Breed	<u>2017</u> (30 <sup>th</sup> June)	<u>2018</u> (30 <sup>th</sup> June)	<u>2019</u> (30 <sup>th</sup> June)	<u>ANTICIPATED</u> <u>WINTER NO'S</u>
_____	_____	_____	_____	_____
_____	_____	_____	_____	_____
R 1yr Steers	_____	_____	_____	_____
R 2yr Steers	_____	_____	_____	_____
R 1yr Bulls	_____	_____	_____	_____
R 2yr Bulls	_____	_____	_____	_____
Breeding Bulls	_____	_____	_____	_____
R 1yr Heifers	_____	_____	_____	_____
R 2yr Heifers (Dry)	_____	_____	_____	_____
R 2yr Heifers (In Calf)	_____	_____	_____	_____
MA Cows	_____	_____	_____	_____
Other	_____	_____	_____	_____

**GOATS**

Breed	<u>2017</u> (30 <sup>th</sup> June)	<u>2018</u> (30 <sup>th</sup> June)	<u>2019</u> (30 <sup>th</sup> June)	<u>ANTICIPATED</u> <u>WINTER NO'S</u>
<i>Angora &amp; Angora Cross</i> <i>(mohair, PB, G1-G3)</i>	_____	_____	_____	_____
Other Fibre & Meat Breeds <i>(Cashmere, Cashgora, Gl)</i>	_____	_____	_____	_____
R 1yr Does	_____	_____	_____	_____
MA Does	_____	_____	_____	_____
Breeding Bucks	_____	_____	_____	_____
Other	_____	_____	_____	_____

**DEER**

Breed	<u>2017</u> (30 <sup>th</sup> June)	<u>2018</u> (30 <sup>th</sup> June)	<u>2019</u> (30 <sup>th</sup> June)	<u>ANTICIPATED</u> <u>WINTER NO'S</u>
Red Deer	_____	_____	_____	_____
Wapiti, Elk & Related Crossbreds	_____	_____	_____	_____
Other Breeds (Fallow)	_____	_____	_____	_____
R 1yr Hinds	_____	_____	_____	_____
R 2yr Hinds	_____	_____	_____	_____
R 2yr Hind (R.W.S.)	_____	_____	_____	_____
MA Hinds	_____	_____	_____	_____
R 1yr Stags	_____	_____	_____	_____
R 2yr Stags	_____	_____	_____	_____
R 3yr Stags & Older	_____	_____	_____	_____
Velveting Stags	_____	_____	_____	_____
Breeding Stags	_____	_____	_____	_____

## PRODUCTION

### SHEEP

2017/2018      2018/2019

No. Ewes run with Ram	_____	_____
No. Ewes purchased in Lamb	_____	_____
No. Ewes sold before 30 <sup>th</sup> June		
- In Lamb	_____	_____
- Dry	_____	_____
- Cull	_____	_____
No. Ewe Hoggets run with Ram	_____	_____
No. Lambs Docked from Ewes	_____	_____
No. Lambs Docked from Hoggets	_____	_____
No. Lambs Purchased	_____	_____
No. Lambs sold for processing	_____	_____
No. Lambs sold for store	_____	_____
Total Wool weight produced – Kg	_____	_____

### CATTLE

2017/2018      2018/2019

No. In Calf Cows wintered	_____	_____
No. In Calf Heifers wintered	_____	_____
No. In Calf Cows sold <i>(Between balance date and calving)</i>	_____	_____
No. In Calf Heifers sold <i>(Between balance date and calving)</i>	_____	_____
No. Calves marked	_____	_____

### GOATS

2017/2018      2018/2019

No. Does mated or bought in kid	_____	_____
No. In kid does sold	_____	_____
No. Kids born	_____	_____

DEER

2017/2018

2018/2019

No. MA Hinds mated

\_\_\_\_\_

\_\_\_\_\_

No. R 2yr Hinds mated

\_\_\_\_\_

\_\_\_\_\_

No. In Fawn hind purchased

\_\_\_\_\_

\_\_\_\_\_

No. In Fawn hinds sold

\_\_\_\_\_

\_\_\_\_\_

No. Fawns born

\_\_\_\_\_

\_\_\_\_\_

CASH CROP AREA

<u>YEAR</u>	<u>TYPE</u>	<u>AREA</u>	<u>YIELD</u>	<u>GROSS INCOME</u>
2017/2018	_____	_____	_____	_____
	_____	_____	_____	_____
	_____	_____	_____	_____
2018/2019	_____	_____	_____	_____
	_____	_____	_____	_____
	_____	_____	_____	_____

MANAGEMENT

FERTILISER

<u>YEAR</u>	<u>TYPE</u>	<u>QUANTITY</u>	<u>ANALYSIS</u>	<u>AREA TOP DRESSED</u>
2017/2018	_____	_____	_____	_____
	_____	_____	_____	_____
	_____	_____	_____	_____
2018/2019	_____	_____	_____	_____
	_____	_____	_____	_____
	_____	_____	_____	_____



LIME USED

<u>YEAR</u>	<u>TYPE</u>	<u>QUANTITY</u>	<u>AREA LIMED</u>	<u>ANALYSIS</u>
2017/2018	_____	_____	_____	_____
	_____	_____	_____	_____
	_____	_____	_____	_____
2018/2019	_____	_____	_____	_____
	_____	_____	_____	_____
	_____	_____	_____	_____
	_____	_____	_____	_____

LIVESTOCK POLICY – *(Brief Descriptions, use additional pages if required)*

Cattle Policy: \_\_\_\_\_  
\_\_\_\_\_

Cattle Selling/Purchasing Policy: \_\_\_\_\_  
\_\_\_\_\_

Sheep Policy: \_\_\_\_\_  
\_\_\_\_\_

Lamb Selling/Purchasing Policy: \_\_\_\_\_  
\_\_\_\_\_

Wool/Shearing Policy: \_\_\_\_\_  
\_\_\_\_\_

Deer Policy: \_\_\_\_\_  
\_\_\_\_\_

Deer Selling/Purchasing Policy: \_\_\_\_\_  
\_\_\_\_\_

GRAZING

<u>YEAR</u>	<u>STOCK CLASS</u>	<u>NUMBER</u>	<u>TIME PERIOD</u>	<u>FEE</u>
2017/2018	_____	_____	_____	_____
	_____	_____	_____	_____
	_____	_____	_____	_____
	_____	_____	_____	_____
2018/2019	_____	_____	_____	_____
	_____	_____	_____	_____
	_____	_____	_____	_____
	_____	_____	_____	_____

Other Management Features of Note:  
*(Off farm grazing etc)*

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**DEVELOPMENT**

*Identify any development or capital expenses included in your farm expenditure which are a one off expense.*

**DETAILS**

*Year*

*Amount*

<u>DETAILS</u>	<i>Year</i>	<i>Amount</i>
_____	_____	\$ _____
_____	_____	\$ _____
_____	_____	\$ _____

**GOALS AND OBJECTIVES**

*Business - Short, medium and long term goals and objectives*

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

**BUSINESS HISTORY**

*How has the business got to where it is today, ownership structure, land purchases, development programs etc.*

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

**KEY PRINCIPLES & PRACTICES, STRENGTHS, WEAKNESSES & OPPORTUNITIES**

**KEY PRINCIPALS & PRACTICES:** *What key principles or philosophies does this business hold that are used in decision making.*

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

**STRENGTHS & WEAKNESSES:** *In terms of personal and the physical aspects of the property. Could also include how the strengths are exploited and the weaknesses are minimised.*

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

**OPPORTUNITIES:** *What opportunities do you see for your business going forward.*

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_